

**UNIVERSITY OF CALIFORNIA, RIVERSIDE  
DEPARTMENT OF RELIGIOUS STUDIES**

**Syllabus**

**RLST 149 Southeast Asian Religions  
Spring 2020**

**Remote/Zoom Teaching and Learning**

**Synchronous Lectures: Tuesday and Thursday, 08:00 p.m. -09:20 p.m.**

**Instructor: Muhamad Ali  
Office: INTN 2018  
Office Hours:**

**Course Description**

This upper-division course introduces the history, beliefs, practices, institutions, and impacts of indigenous religions, Hinduism, Buddhism, Islam, Christianity, Confucianism, religious movements and interreligious relationships in Southeast Asian countries, particularly Indonesia, Malaysia, Thailand, Cambodia, Vietnam, Burma/Myanmar, Laos, and the Philippines, both in the past and the present. It surveys major developments and themes related to these religions and their diverse impacts on the cultural, social, and political lives of the people. The main goal is for students to understand the ways in which religions have been transmitted, interpreted, practiced, localized, and interacted with each other and with other domains of life.

Central to this course is the question of how and why there are different religious beliefs, practices, and institutions in the region. The course treats dimensions of unity and diversity as well as comparison and interaction. It introduces students to indigenous religions and traces the arrival and spread of world religions from early times to the present day, giving special attention to religious networks and their role in the process by which religious beliefs and practices were both extended and contextualized, and engages students with themes and issues pertaining to individuals and communities in relation to their religion as well as in relation to each other in the region.

The course consists of zoom lectures and discussions with assigned readings on iLearn. Lectures aim at giving perspectives to different aspects of religion in Southeast Asia. Readings help students to have detailed and specific knowledge about particular questions as tackled by different authors. Readings will be used also as the main sources for writing essays.

**Course Requirements and Grading:**

- Regular attendance and participation in remote/zoom meetings: 10 % of the final grade. Regular attendance of zoom meetings, asking questions, making comments, answering questions, and participation will be considered “active class participation”. The discussions are intended to assist the students to thoughtfully analyze specific topics and issues of Southeast Asian religions. Students are required to read the readings before each meeting.
- 5 (five) weekly essays: 30 %. The essay is between 2-3 pages, double spaced, and in a word document, without including bibliography. The essay is a response to the readings provided, due on Thursday of the week. For example, a student will write a 2-3 page-essay on one or two readings on Hinduism in Southeast Asia. The second essay will be on Islam in Southeast Asia, and so forth. Graduate students write 3 pages for each essay. The essays will be submitted electronically via iLearn (Assignments).
- 1 critical analysis paper: 20 %. Each student will write a paper in a topic based particularly on the readings. The paper is between 4-5 pages, double spaced, typed as a word document, including bibliography. Graduate students should write 6-7 pages, including bibliography. The paper will be due on Thursday, May 7<sup>th</sup>, 2020 via iLearn (Assignments).
- 1 take-home exam: 20 %. The exam consists of questions to answer, 4-5 pages, double-spaced, due on Thursday, May 21<sup>st</sup>, 2020, via iLearn (Assignments). Graduate students should write 6-7 pages.
- 1 final critical analysis paper: 20 %. The final paper is between 4-5 pages, and should be submitted by Saturday, June 6<sup>th</sup>, 2020 via iLearn (Assignments). Graduate students should write a longer final paper: 6-7 pages.

**Academic Honesty and Plagiarism:** please familiarize yourself with the UCR guidelines on academic integrity and the rules concerning cheating and plagiarism. The links are:

<http://library.ucr.edu/?view=help/plagiarism.html>

<http://senate.ucr.edu/bylaws/PDF%20Files/P3%20Ch6.pdf>

**Recommended Textbook:**

Robert L. Winzeler, *Popular Religion in Southeast Asia* (Maryland and London: The Rowman & Littlefield Publishing Group, Inc, 2016)

**Other Recommended Books for Essays and Further Readings:**

Martin Ramstedt, ed., *Hinduism in Modern Indonesia: A Minority Religion between local, national, and global interests*, (London & New York: Routledge Curzon, 2004)

Donald K. Swearer, *The Buddhist World of Southeast Asia* (Albany: State University of New York Press, 1995)

K.S. Nathan and Mohammad Hashim Kamali, *Islam in Southeast Asia: Political, Social, and Strategic Challenges for the 21<sup>st</sup> Century*, (Singapore: Institute of Southeast Asian Studies, 2005)

Robbie B. H. Goh, *Christianity in Southeast Asia* (Singapore: Institute of Southeast Asian Studies, 2005)

Cheu Hock Tong, ed., *Chinese Beliefs and Practices in Southeast Asia: Studies on the Chinese Religion in Malaysia, Singapore, and Indonesia* (Singapore: Pelanduk Publications, 1999)

Andrew C. Willford and Kenneth M. George, eds, *Spirited Politics: Religion and Public Life in Contemporary Southeast Asia*

Ronald, Lukens-Bull, ed., *Sacred Places and Modern Landscapes: Sacred Geography and Social Religious Transformations in South and Southeast Asia*

Fred R. von der Mehden, *Religion & Modernization in Southeast Asia*

**Most chapters from these books and other journal articles for this course are available on iLearn under Course Materials – Readings for Meeting and Essays.**

## **REMOTE LECTURES AND DISCUSSION**

### **WEEK 1: Introduction, Religion, Southeast Asia, INDIGENOUS RELIGIONS**

**Tuesday, March 31<sup>st</sup>, 2020: Introduction:** Syllabus; Studying Religion, Religions in Southeast Asia, categories (Popular and Elite Religions), theories, methods, and objectives.

#### **Required Readings for Meetings and Essays:**

**Mark Woodward, “Southeast Asian Religions: History of Study”, in *Encyclopedia of Religion*, Second edition, pp.8637-8640. (available on your iLearn Under Course Materials – Readings for Meeting and Essays)**

**Winzeler, ‘Introduction”, in *Popular Religion in Southeast Asia* (iLearn)**

**Winzeler, “Development of Religion in Southeast Asia’, in *Popular Religion in Southeast Asia* (iLearn)**

### **Further Readings:**

Jonathan Smith, “*Religion, Religions, Religious*” in Mark Taylor ed., *Critical Terms for Religious Studies* (iLearn)

Ninian Smart, “Introduction”, *Dimensions of the Sacred: An Anatomy of the World’s Beliefs* (iLearn)

K.P. Landon and Lawrence P. Briggs, “Southeast Asia: Crossroads of Religions”, *The Far Eastern Quarterly*, Vol.10, No.3, May 1951. (iLearn)

### **Thursday, April 2<sup>nd</sup>, 2020: Indigenous Religions (Part 1)**

#### **Required Readings (for Meetings and Essays):**

Robert Knox Dentan, *The Semai: A Non-violent People of Malaya* (iLearn)

Vinson H. Sutlive, *The Iban of Serawak : Chronicle of a Vanishing World* (iLearn)

#### **Further Readings for Essays:**

Rita Kipp & Susan Rodgers, “Indonesians Who “Do Not Yet Have A Religion”, *Indonesian Religions in Transition* (iLearn)

David Chidester, “Animism” in *Religion: Material Dynamics* (University of California Press 2018). (iLearn)

Bjorn Ola Tafjord, “Indigenous Religions As an Analytical Category”, *Method & Theory in the Study of Religion*, Vol. 25, No.3, 2013. (iLearn)

Jane Monnig Atkinson, “Religions in Dialogue: The Construction of an Indonesian Minority Religion”, *American Ethnology*, Vol. 10, No.4. Nov 1983 (iLearn)

Marina Roseman, “Healing Sounds from the Malaysian Rainforest: Temiar Music and Medicine” (iLearn)

Parichat Jungwiwattanaporn, “In Contact with the Dead: Nora Rong Khru Chao Ban Ritual of Thailand”, *Asian Theatre Journal*, Vol. 23, No, 2, Fall 2006. (iLearn)

Nguyen Thi Hien, “Seats for Spirits to Sit upon: Becoming a Spirit Medium in Contemporary Vietnam”, in *Journal of Southeast Asian Studies* Vol. 38, No.3, October 2007. (iLearn)

## **WEEK 2: INDIGENOUS RELIGIONS (part 2), HINDUISM (part 1)**

**Tuesday, April 7<sup>th</sup> : Hinduism: Origins and Arrival in Southeast Asia**

### **Required Readings:**

Casparis and Mabbett, “Religion and Popular Beliefs in Southeast Asia”, *The Cambridge History of Southeast Asia*, Vol I, Part 1, pp.276-339 (iLearn)

Vasudha Narayanan, “Hinduism in Southeast Asia”, *Encyclopedia of Religion*, (iLearn)

### **Further Readings (and Essays)**

Roderick Hindery, “Hindu Ethics in the Ramayana”, (iLearn)

Kenneth Landon, “Hinduization of Southeast Asia”, *Southeast Asia: Crossroads of Religions*, p.61-99 (iLearn)

Andaya & Ishii, “Religious Developments in Southeast Asia c.1500-1800”, the *Cambridge History of Southeast Asia*, Vol 1, part 2 (iLearn)

**Thursday, April 9<sup>th</sup> : Hinduism in Southeast Asia**

### **Required Readings:**

Martin Ramstedt, “Introduction: Negotiating Identities – Indonesian ‘Hindus’ between local, national, and global interests”, *Hinduism in Modern Indonesia* (iLearn)

Andrew Willford, “The Modernist Vision from Below: Malaysian Hinduism and the Way of Prayers”, *Spirited Politics*, pp.45-68. (iLearn)

### **Further Readings:**

Silvia Vignato, ‘Old Gods for the New World: The Ritual Struggle of the Tamil and the Karo within Hinduism in North Sumatra’, in *Hinduism in Modern Indonesia* (iLearn)

Yadav Somvir, “Cultural and Religious Interaction between Modern India and Indonesia”, *Hinduism in Modern Indonesia*

Jane M. Atkinson, “Religions in Dialogue: The Construction of an Indonesian Minority Religion” (iLearn)

## **WEEK 3 HINDUISM (part 2), BUDDHISM (part 1)**

**Tuesday, April 14<sup>th</sup> : Hinduism in Southeast Asia**

### **Required Reading:**

Winzeler, “Three versions of popular Hinduism” in *Popular Religion in Southeast Asia*

“Religion and Offerings in Bali”, in Fred Eiseman, *Bali: Sekala and Niskala* (iLearn)

### **Further Readings:**

Casparis and Mabbett, “Religion and Popular Beliefs in Southeast Asia”, *The Cambridge History of Southeast Asia*, Vol I, Part 1, pp.276-339 (iLearn)

Anthony Forge, *Balinese Religion and National Identity* (iLearn)

Hefner, *Hindu Javanese: Tengger Tradition and Islam* (iLearn)

**Thursday, April 16<sup>th</sup> : Buddhism: Origins and Arrival in Southeast Asia**

### **Required Readings:**

Section on Buddhism in “Religions of Indian Origins on the Mainland and on the Maritime SEA”, “Religion and Popular Beliefs”, *Cambridge*, p.286-329 (iLearn)

Appendix “Borobudur”, in *the Buddhist World of Southeast Asia* (iLearn)

### **Further Readings:**

Veidlinger, “Monks and Memory: The Oral World”, in *Spreading the Dharma* (iLearn)

John P. Ferguson & Christina B. Johannsen, “Modern Buddhist Murals in Northern Thailand: A Study of Religious Symbols and Meaning” (iLearn)

King of Sukhothai Lithai, *the Three Worlds According to King Ruang: A Thai Buddhist Cosmology*

## **WEEK 4 BUDDHISM (part 2)**

## **Tuesday, April 21<sup>st</sup>: Buddhism in Southeast Asia: Belief, Ritual, Ethics**

### **Required Readings:**

Winzeler, “Buddhism and popular religion”, in *Popular Religion in Southeast Asia*

Donald Swearer, “The Popular Tradition: Inclusive Syncretism”, pp.5-61, in *The Buddhist World of Southeast Asia* (iLearn)

### **Further Readings:**

Donald Swearer, appendix, “Sigalaka Sutta: Code of Lay Ethics” (iLearn)

Roy E. Jordaan, “*Tara and Nyai Lara Kidul: Images of the Divine Feminine in Java*” (iLearn)

Frank Reynolds, “Ritual and Social Hierarchy: An Aspect of Traditional Religion in Buddhist Laos”, (iLearn)

Trevor Ling, “Revival Without Revivalism Buddhists of Malaysia” (iLearn)

David Gosling “New Directions in Thai Buddhism”

Barbara Andaya, “Localising the Universal: Women, Motherhood, and the Appeal of Early Theravada Buddhism”

Iem Brown, “The Revival of Buddhism in Modern Indonesia”, in *Hinduism in Modern Indonesia* (iLearn)

John Clifford Holt, Introduction, *Theravada Traditions: Buddhist Ritual Cultures in Contemporary Southeast Asia and Sri Lanka* (iLearn)

“Animism and Popular Buddhism in Cambodia” (iLearn)

“Buddhism and Animism in Laos” (iLearn)

## **Thursday, April 23<sup>rd</sup>: Buddhism in Southeast Asia: Identity, Politics, Society**

### **Required Reading:**

“Modernization: The Dynamic of Tradition and Change”, Swearer, *The Buddhist World of Southeast Asia*, pp.107-61.

### **Further Readings:**

Juliane Schober, “The Theravada Buddhist Engagement with Modernity in Southeast Asia: Whither the Social Paradigm of the Galactic Polity?” (iLearn)

Iem Brown, “The Revival of Buddhism in Modern Indonesia”, *Hinduism in Modern Hinduism*, pp. 45-53.

Michael Feener and Anne Blackburn, eds, *Buddhist and Islamic Orders in Southern Asia: Comparative Perspectives*

Anne Hansen, “Khmer Identity and Theravada Buddhism” in Marston and Guthrie, *History, Buddhism, and New Religious Movements in Cambodia* (iLearn)

Stanley Tambiah, *World Conqueror and World Renouncer: A Study of Buddhism and Polity in Thailand against a Historical Background*

Melford Spiro, *Buddhism and Society: A Great Tradition and Its Burmese Vicissitudes*

Bardwell Smith, ed., *Religion and Legitimation of Power in Thailand, Laos, and Burma*

Nguyen The Anh, “From Indra to Maitreya: Buddhist Influence in Vietnamese Political Thought”, (iLearn)

### **WEEK 5: ISLAM (part 1)**

**Tuesday, April 28<sup>th</sup> : Islam: Origins and Arrival in Southeast Asia**

#### **Required Readings:**

[Michael Feener, “Islam: Historical Introduction and Overview” \(iLearn\)](#)

[Muhamad Ali, “Islam in Modern Southeast Asian History” \(iLearn\)](#)

#### **Further Readings:**

Andaya, ‘The Arrival of Islam in Southeast Asia’, in Andaya “Religious Development in Southeast Asia”. CHSEA, p.513-26. (iLearn)

Michael Feener, “Islam in Southeast Asia: A Chronological Timetable” (iLearn)

Vincent Houben, “Southeast Asia and Islam”, ANNALS, AAPSS, 588, July 2003 (iLearn)



Pelras, “Religion, Tradition, and Dynamics of Islamization in South Sulawesi”, *Archipel*, 29, 1, 1985 (iLearn)

Muhamad Ali, “Transmission of Islamic Knowledge in Kelantan”, (iLearn)

Muhamad Ali, “Far from Mecca: Modern Islam in Indonesia and Malaysia”, in Jeffrey Kenney and Ebrahim Moosa, *Islam in the Modern World* (Routledge, 2014) (iLearn)

“Islam in Southeast Asia”, in *Atlas of the World* (iLearn)

### **Thursday, April 30<sup>th</sup>: Islam in Southeast Asia: Scriptures, Beliefs, Ritual**

#### **Required Readings:**

Jajang Rohmana, “Sufi Commentaries on the Qur’an in Indonesia: The Poetry of Hamzah Al-Fansuri and Hasan Mustafa”, chapter in Mun’im Sirry, *New Trends in Qur’anic Studies: Text, Context, and Interpretation* (Lockwood Press, 2019) (iLearn)

Azyumard Azra. “Islamic Thought: Theory, Concepts and Doctrines in the Context of Southeast Asian Islam”, in K.S. Nathan & M. Hashim Kamali, *Islam in Southeast Asia*, pp.3-19. (iLearn)

#### **Further Readings:**

John Bowen, “Salat in Indonesia: The Social Meanings of an Islamic Ritual”, in *Man*, vol. 24, No.4, 1989, (iLearn)

Andre Moller, *Ramadan in Java* (iLearn)

### **WEEK 6 ISLAM**

#### **Tuesday, May 5<sup>th</sup> : Islam in Indonesia and Malaysia: Society, Gender, Politics,**

#### **Required Readings:**

Winzeler, “popular Islam in Malaysia and Indonesia”.

#### **Further Readings:**

Susanne Schroter, ‘Gender and Islam in Southeast Asia: An Overview’, (iLearn)

Lily Zakiyah Munir, “Islam and Gender: Reading Equality and Patriarchy”, in K.S. Nathan & M. Hashim Kamali, *Islam in Southeast Asia*, pp.191-204.

Muhamad Ali, “The Interplay between Adab and Local Ethics and Etiquette in Indonesian and Malaysian Literature”, in Robert Rozehnal, ed., *Piety, Politics, and Everyday Ethics in Southeast Asian Islam* (2019)

Muhamad Ali, “the Rise of Liberal Islam Network (JIL) in Contemporary Indonesia” (iLearn)

## **Thursday, May 7<sup>th</sup>: Islam as Minority Religion in Southeast Asia**

### **Required Readings:**

Syed Serajul Islam, “The Islamic Independence Movements in Patani of Thailand and Mindanao of the Philippines” (iLearn)

Imtiyaz Yusuf, “Faces of Islam in Southern Thailand”, *East-West Center Washington Working Papers*, No.7, March 2007 (iLearn)

### **Further Readings:**

Imtiyaz Yusuf, “Islam and Democracy in Thailand: Reforming the Office of the Chularajmontri/Shaiikh Al-Islam”, *Journal of Islamic Studies*, 9, 2, 1998. (iLearn)

Thomas McKenna, “Appreciating Islam in the Muslim Philippines”, in Robert Hefner and Patricia Horvatics, eds., *Islam in an Era of the Nation-States*, University of Hawaii Press, 1997. (iLearn)

Rie Nakamura, “The Coming of Islam to Champa”, *The Journal of the Malaysian Branch of the Royal Asiatic Society*, Vol. 73, No.1, 2000 (iLearn)

Riddell, “Islamization, Civil Society, and Religious Minorities” in *Islam in Southeast Asia*, pp.162-185.

Carmen A. Abubakar, “The Advent and Growth of Islam in the Philippines”, in *Islam in Southeast Asia*, pp.45-61.

## **WEEK 7: CHRISTIANITY (part 1)**

### **Tuesday, May 12<sup>th</sup>: Christianity: Origins and Arrival in Southeast Asia**

### **Required Readings:**

Andaya, “the Arrival of Christianity” Religious Development in SEA (iLearn)

### **Further Readings:**

“Christianity”, Robert van Voorst, *Anthology of World Scriptures* (iLearn)

Payne, *Spanish Catholicism: A Historical Overview*

Robbie Goh, “Missionary Movements..”, *Christianity in Southeast Asia, 1-18*.

Robert W. Hefner, “Of Faith and Commitment: Christian Conversion in Muslim Java”, in *Conversion to Christianity*, ed. Hefner, pp. 99-125.

Barbara Andaya, “Glocalization and the Marketing of Christianity in Early Modern Southeast Asia”, in *Religions 2017* (iLearn)

## **Thursday, May 14<sup>th</sup> : Christianity in Southeast Asia: Scriptures, Beliefs, Practices**

### **Required Reading**

Julius Bautista, “An Ethnography of Suffering Selfhood”, in *the Way of the Cross* (iLearn)

### **Further Readings:**

Charles F. Keyes, ”Being Protestant Christians in Southeast Asian Worlds” (iLearn)

Charles F Keyes, “Christianity as an Indigenous Religion in Southeast Asia” (iLearn)

Chapters on Singapore, Malaysia, Indonesia, in *Christianity in Southeast Asia*, pp.35-63

Jayeel Cornelio, “The Diversity of Contemporary Christianity in Southeast Asia”, (iLearn)

## **WEEK 8: CHRISTIANITY (part 2), CONFUCIANISM (part 1)**

### **Tuesday, May 19<sup>th</sup>: Christianity: Society, Culture, Politics**

#### **Required Readings:**

Winzeler, “Conversion and Popular Christianity”

Janet Hoskins,” Entering the Bitter House: Spirit Worship and Conversion in West Sumba”, in *Indonesian Religions in Transition* (iLearn)

**Further Readings:**

Reynaldo Ileto, *Pasyon and Revolution: Popular Movements in the Philippines 1840-1910* (iLearn)

Vicente Rafael, *Contracting Colonialism: Translation and Christian Conversion in Tagalog Society under Early Spanish Rule*

Cornelia Kammerer,” Customs and Christian Conversion among Akha Highlanders of Burma and Thailand” (iLearn)

Edwin Zehner, “Orthodox Hybridities: Anti-Syncretism and Localization in the Evangelical Christianity in Thailand” (iLearn)

Karel Steenbrink, “Ethnic, National, and International Loyalties of Indonesian Christians”, in *Hinduism in Modern Indonesia*, pp.109-122. (iLearn)

**Thursday, May 21<sup>st</sup> : Confucianism: Origins and Arrival in Southeast Asia**

**Required Readings:**

Charles A. Coppel, “the Origins of Confucianism as an Organized Religion in Java, 1900-1923” (iLearn)

Nguyen Tuan Cuong, “Promotion of Confucianism in South Vietnam (1955-1974) and the Role of Nguyen Dang Thuc as a New Confucian Scholar”, *Journal of Vietnamese Studies*, Vol. 10, Issue 4, 2015

**Further Readings:**

Yao, “Confucianism” (different chapters, iLearn)

M.B. Hooker, “Chinese Confucian” and “Chinese Buddhist” in British Burma, 1881-1947, *Journal of Southeast Asian Studies*, Vol.21, No.2, 1990

Liam Kelley, “Confucianism in Vietnam: A State of the Field Essay”, *Journal of Vietnamese Studies*, Vol.1, No.1-2, 2006 (iLearn)

Evi Sutrisno, “Confucius is Our Prophet: The Discourse of Prophecy and Religious Agency in Indonesian Confucianism”

## **WEEK 9: CONFUCIANISM (part 2)**

**Tuesday, May 26<sup>th</sup> : Confucianism in Southeast Asia: Belief, Ritual, Practices, Politics**

### **Required Readings**

Leo Suryadinata, “Confucianism in Indonesia: Past and Present”, in *Chinese Beliefs and Practices in Southeast Asia*, pp.251-273. (iLearn)

Yumi Kitamura, “Re-recognition of Confucianism in Indonesia” in *China’s Footprints in Southeast Asia* (2019)

### **Further Readings:**

Bui Ngoc Son, “The Confucian Foundations of Ho Chi Minh’s Vision of Government”, *Journal of Oriental Studies*, Vol. 46, No.1, 2013 (iLearn)

Nguyen Nam, “The Noble Person and the Revolutionary: Living with Confucian Values in Contemporary Vietnam”, in Roger Ames and Peter Herschok, eds, *Confucianisms for a Changing World Cultural Order* (2018), (iLearn)

Tak Sing Cheung and Ambrose Yeo-chi King, “Righteousness and Profitableness: the Moral Choices of Contemporary Confucian Entrepreneurs” (iLearn)

M.B. Hooker, “the Chinese Confucian” and “the Chinese Buddhist” in British Burma, 1881-1947” (iLearn)

Andrew Abalihin, “A Six Religion? Confucianism and the Negotiation of Indonesian-Chinese Identity under the Pancasila State, In *Spirited Politics*, pp.119-142.

Muhamad Ali, “Chinese Muslims in Colonial and Postcolonial Indonesia” (iLearn)

## **May 28<sup>th</sup>: INTERRELIGIOUS RELATIONS**

### **Required Readings:**

Robert Hefner, “Multiple Modernities: Christianity, Islam, and Hinduism” (iLearn)

Roland Platz, "Buddhism and Christianity in Competition? Religious and Ethnic Identity in Karen Communities of Northern Thailand" (iLearn)

Tanja Hohe and Bert Remijnsen, "Peacemaker for Religious Conflicts? The Value of *Pela* Relationship in Ambon", in *Hinduism in Modern Indonesia*, pp.126-143

### **Further Readings:**

Imtiyaz Yusuf, "Dialogue between Islam and Buddhism through the Concepts Ummatan Wasatan (the Middle Nation) and Majjhima-Patipada (the Middle Way)," *Islamic Studies*, Vol. 48, No.3, 2009 (iLearn)

Joseph B. Tamney, "Muslim and Christian Attitudes towards Fasting in Southeast Asia", *Review of Religious Research*, 19 (1), 1975, 3-15.

"The Christians and Muslims in Mindanao", in R.J. May et al, *Mindanao: The Land of Unfulfilled Promise..* (iLearn)

Judith Simmer-Bown, "Christian Views: A Response", in *Buddhist-Christian Studies*, Vol.17, 1997 (iLearn)

Muhamad Ali, "Indonesian Intellectuals Perceptions of Jews and Judaism", (iLearn)

Muhamad Ali, "Fatwas on Interfaith Marriage in Indonesia", *Studia Islamika*, vol.9,no.3,2002, pp.1-27. (iLearn)

Jennifer Connolly, "Forbidden Intimacies: Christian-Muslim Inter-marriage in East Kalimantan, Indonesia" (iLearn)

## **WEEK 10: RELIGIOUS MOVEMENTS AND CONCLUSION**

### **Tuesday, June 2<sup>nd</sup>: Religious Movements**

#### **Required Reading:**

Winzeler, "Religious movements as Popular Religion"

#### **Further Readings:**

Jacqueline Hicks, "Heresy and Authority: Understanding the Turn Against Ahmadiyah in Indonesia", *South East Asia Research*, Vol. 22, No.3, September 2014 (iLearn)

Julia Howell, "Muslims, the New Age and Marginal Religion in Indonesia: Changing Meanings of Religious Pluralism", *Social Compass*, 52, 4, 2005 (iLearn)

Robert Bobilin, "Buddhist and Christian Movements for Social Justice in Southeast Asia", *Buddhist-Christian Studies*, Vol. 8, 1988 (iLearn).

Marston and Guthrie, eds, *History, Buddhism, and New Religious Movements in Cambodia*

Mackenzie, *New Buddhist Movements in Thailand*

#### **Thursday, June 4<sup>th</sup>: Conclusion**

##### **Required Reading:**

[Wenzeler, Conclusion "Popular Religion in Southeast Asia"](#)

##### **Further Readings:**

Michel Picard, ed, Introduction, *The Appropriation of Religion in Southeast Asia and Beyond* (Palgrave Macmillan 2017)

Paul Stange, "Religious Change in Contemporary Southeast Asia", Cambridge, 201-253 (iLearn)

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