

**UNIVERSITY OF CALIFORNIA, RIVERSIDE
RELIGIOUS STUDIES DEPARTMENT**

RLST 113: TOPICS IN MODERN ISLAM

**SPRING 2019
MWF, 09:10 a.m. -10:00 a.m.
INTN 1002**

Dr. Muhamad Ali

Phone: 951-827-5111

Office Hours: Monday: 10:10– 12:00 p.m. or by appointment

Catalogue Description

4 Units, Lecture, 3 hours; individual study, 3 hours. Prerequisite(s): upper-division standing or consent of instructor. Examines key issues facing Islam in the modern world such as Islam's engagement with and reaction to nationalism, feminism, the status of sacred texts in the face of critical historical and philological studies, science, and technology.

Course Description

This course examines key issues facing Islam in the modern world, including the modern approaches to the Qur'an, the Prophet Tradition, and the images of Muhammad, theology, spirituality, law, politics, violence and peace, science and education, women and sexuality, the media, popular culture, American Islam, and interfaith relations. The course offers theoretical and methodological tools as well as rich data for understanding and explaining the complexity and diversity of Muslim beliefs, expressions, practices, and institutions in the modern world.

Learning Objectives and Outcomes

- Developing academic skills: a. thinking critically of Islam; b. reading and speaking critically; c. writing academic essays; d. working collaboratively on a creative project
- Understanding modern concepts and their uses for understanding Islam: modernity and tradition, religion, scripture, ritual, law, ethics, gender and sexuality, politics, and social movements.
- Understanding modern expressions of Islam in light of nationalism, globalization, feminism, religious pluralism, environmental crises and green movement, science and technology.

Course Requirements and Grading

- **Class attendance and participation.** Regular attendance, asking and responding to questions, and making informed comments, will be considered “active class participation”. The discussions are intended to assist the students to thoughtfully analyze topics and issues pertaining to Islam in the modern world. It accounts for 15% of the total grade. Every absence beyond family and health emergency is a reduction of 2 points of the attendance grade.
- **A short personal essay** on “what I know, what I don’t know about Islam and Muslims in the modern time, and what I want to learn from taking Topics in Modern Islam,” 2 pages and double-spaced. A hard copy is due on Wednesday, April 3rd in the classroom. It accounts for 2.5 % of the total grade.
- **2 (two) academic essays** (4-5 pages, including “Works Cited”, double-spaced, first essay for 15%, the second for 15 %) on two different topics related to Islam in the modern world. Each essay has to have at least two books or at least one book and one journal article. Several books and journal articles are highly recommended, although interview notes, participatory observation, and reliable websites as sources can be used as well. Books about various topics in modern Islam are available at Rivera Library and journal articles are accessible through JSTOR. Please consult with the instructor if you have any question concerning your essays. Graduate students will write 6-7 pages for each essay. The first essay is due in class on Friday, April 19th, 2019. The second essay is due in class on Friday, May 10th, 2019
- **A takehome exam,** answering five questions, 4-5 pages, double-spaced. It is due on Friday, May 31st, 2019. It accounts for 15 % of the final grade.
- **A group project & an individual report of the group project.** A group creative work of 3-4 students takes various forms, such as short story, calligraphy, poster, poem, drama, dance, music, song, video, game, brochure, creative power point presentation, or any piece of creative work after consultation with instructor. Group presentations will be held in the classroom on Wednesday, June 5th, and Friday, June 7th, 2017. Presentations take place for 5 minutes. Individual report is due at 12:00 p.m. June 12th, 2019. The project and its report accounts for 15 % of the total grade.
- **A final academic essay** accounts for 20 % of the final grade. The final paper is 6-7 pages, typed and double-spaced, and a hard copy and a safe assignment will be due at 12:00 p.m. June 12th, 2019, in the instructor’s office INTN 2018. Graduate students will write 9-10 pages.
- **A short personal essay**, about “what I have learned about Modern Islam and what I expect to do next”, accounting for 2.5%. A hard copy will be due at 12:00 pm. June 12th, 2019, in the instructor’s office INTN 2018: 2 pages, double-spaced, and typed.

To summarize, the assignments and due dates (all in hard copies and SafeAssign on iLearn for all writing assignments, with the exception of first personal essay, individual creative work report, and final personal essay) are as follows:

- First personal essay, Wednesday, April 3rd, 2019
- First academic essay, Friday, April 19nd, 2019
- Second academic essay, Friday, May 10th, 2019
- Take-home exam, Friday, May 31st, 2019
- Group presentations, Wednesday, June 5th, or Friday, June 7th, 2019.
- Final personal essay, 12:00 p.m. Wednesday, June 12th, 2019, in the instructor's office
- Individual report of group project, 12:00 p.m. Wednesday, June 12th, 2019, in the instructor's office.
- Final academic essay, 12:00 p.m., Wednesday, June 12th, 2019, in the instructor's office

Academic Honesty and Plagiarism: plagiarism will fail the student in this course. Please familiarize yourself with the UCR guidelines on academic integrity and the rules concerning cheating and plagiarism. The links are:

<http://library.ucr.edu/?view=help/plagiarism.html>

<http://senate.ucr.edu/bylaws/PDF%20Files/P3%20Ch6.pdf>

Required Textbooks (available at UCR Bookstore and Rivera Library Reserve)

- *Islam in the Modern World*, eds. Jeffrey T. Kenney and Ebrahim Moosa, London and New York: Routledge, 2014
- *Contemporary Issues in Islam*, Asma Afsaruddin, Edinburgh: Edinburgh University Press, 2015.

Schedule of Lectures and Discussions

Week 1 (April 1st – April 5th): Introduction and Modern Interpretations of the Qur'an

Required Readings:

“Negotiating the Shoals of Modernity”, Asma Afsaruddin, pp. 6-21

“Scripture in the modern Muslim world: the Qur'an and the Hadith”, Jonathan Brown, in Kenney and Moosa, pp. 13-33

“Engaging the Sharia: Rereading the Qur'an and hadith”, Afsaruddin, 25-53

Week 2 (April 8th – April 12th): Following The Prophet in The Modern World

Required Readings:

“Scripture in the modern Muslim world: the Qur'an and the Hadith”, Jonathan Brown, in Kenney and Moosa, pp. 13-33

“Engaging the Sharia: Rereading the Qur'an and hadith”, Afsaruddin, 25-53

Kenney and Moosa, “discussion points”, p. 32

Week 3 (April 15th – April 19th): Contesting the Shari’a (Laws and Morality)

Required Readings:

“Ethical Landscape: laws, norms, and morality”, Ebrahim Moosa, in Kenney and Moosa, pp. 36-55

Kenney and Moosa, “discussion points”, p. 53

Week 4 (April 22nd – April 26th): Governance, Politics, and Democracy

Required Readings:

“Governance and government”, Robert D. Lee, in Kenney and Moosa, pp. 58-77

“Islam and Politics”, Afsaruddin, pp. 54-85

Kenney and Moosa, p. 75.

Week 5 (April 29th – May 3rd): Contesting Theology and Piety

Required Readings:

“From Isfahan to the Internet: Islamic Theology in the Global Village”, Anthony R. Byrd and Richard C. Martin, in Kenney and Moosa, pp. 80-106

Kenney and Moosa, p.104

“Piety and Devotion”, Carl W. Ernst, in Kenney and Moosa, pp. 107-124

Kenney and Moosa, p. 122

Week 6 (May 6th- May 10th): Education, War, and Peace

Required Readings:

“The Multiple Faces of Islamic Education in a secular age”, Malika Zeghal, in Kenney and Moosa, pp. 125-147

“Militant Movements”, William Shepard, in Kenney and Moosa, pp. 231-253

“War and peacemaking in the Islamic Tradition”, Afsaruddin, pp. 115-140

Kenney and Moosa, p. 145 and p.251

Week 7 (May 13th – May 17th) : Women, Sexuality, and Gender

Required Readings:

“Women and gender in the Muslim world”, Valentine M. Moghadam and Namrata Mitra, in Kenney and Moosa, pp. 151-176

“Islam, gender, and feminist hermeneutics”, Afsaruddin, pp. 86-114

Kenney and Moosa, p. 171

Week 8 (May 20th – May 24th): The Media and Popular Culture

Required Readings:

“Islam, Social Networking, and the Cloud”, Gary R. Blunt, in Kenney and Moosa, pp. 177-208

“Islam: Unbound and Global”, Bruce Lawrence, in Kenney and Moosa, pp. 209-230
“Islam and Popular Culture”, Mark Sedgwick, in Kenney and Moosa, pp. 279-298

Week 9 (May 27th MEMORIAL DAY; May 29th - May 31th): American Islam and Interfaith Relations

Required Readings:

“American Muslims and the Expansion of the Umma”, Asfaruddin, pp. 141-173
“Religious Dialogue and Interfaith Relations”, Asfaruddin, pp. 174-205

Week 10 (June 3rd -June 7th): Conclusion and Group Presentations

Wednesday, June 5th: group presentations

Friday, June 7th: group presentations

RELIABLE SOURCES FOR YOUR ESSAYS

Part III: Case Studies of Tradition and Change, in Kenney and Moosa

“The Emergence of media preachers”, Marcia Hermansen, pp. 301-318
“Assertive Secularism, Islam, and Democracy in Turkey”, Ahmet T. Kuru, pp. 319-334
“The New Muslim Europe”, Jorgen S. Nielsen, pp. 335-349
“Routinizing the Iranian Revolution”, Mohsen Kadivar, pp. 351-368
“Muslim Advocacy in America”, Kathleen M. Moore, pp. 369-388
“Women and Islamic Law in Bangladesh: finding a space for the fatwa”, Tiffany A. Hodge, pp. 389-404
“Far from Mecca: Modern Islam in Indonesia and Malaysia”, Muhamad Ali, pp. 405-424
“Politics and Islamization in African Public Spheres”, Abdulkader Tayob, pp. 425-444

Muhammad Khalid Masud, Armando Salvatore and Martin van Bruinessen, *Islam and Modernity: Key Issues and Debates* (Edinburgh University Press, 2009)

Seyyed Hossein Nasr, *Islam in the Modern World: Challenged by the West, Threatened by Fundamentalism, Keeping Faith with Tradition* (HarperOne, 2011)

Carl W. Ernst, *Following Muhammad: Rethinking Islam in the Contemporary World* (University of North Carolina Press, 2003)

Charles Kurzman (ed.), *Modernist Islam, 1840-1940 A Sourcebook* (Oxford University Press, 2002)

Charles Kurzman (ed.), *Liberal Islam: A Sourcebook* (Oxford University Press, 1998)

John L. Esposito & Francois Burgat (eds), *Modernizing Islam: Religion in the Public Sphere in Europe and the Middle East* (Rutgers University Press, 2003)

John L. Esposito and Dalia Mogahed, *Who Speaks for Islam* (Gallup Press, 2007)

John Cooper, Ronald L. Nettler and Mohamed Mahmoud (eds), *Islam and Modernity: Muslim Intellectuals Respond* (I.B. Tauris, 2000)

Omid Safi (ed.), *Progressive Muslims: On Justice, Gender and Pluralism* (Oneworld:2005)

The Holy Qur'an and translations by Abdullah Yusuf Ali, M.A.S. Abdel Haleem, Muhammad Asad, Edip Yuksel et al, and others.

Frederick Mathewson Denny, *An Introduction to Islam*, Fourth Edition (Prentice Hall, 2011)

Reza Aslan, *There is No God but God*

Fazlur Rahman, *Islam*, Second Edition (2002)

Fazlur Rahman, *Islam and Modernity*

Frederick Mathewson Denny, *An Introduction to Islam*, third edition (New Jersey: Pearson Education, 2006)

Annemarie Schimmel, *Islam: An Introduction* (State University of New York Press, 1992)

John L. Esposito, *Islam: the Straight Path*, third edition (New York and Oxford: Oxford University Press,2004)

Novels and Travelogues:

Greg Mortenson and David Oliver Relin, *Three Cups of Tea: One Man's Mission to Promote Peace... One School at a Time* (Penguin Books, 2006)

Mohsin Hamid, *The Reluctant Fundamentalist* (Harcourt, Inc. 2007)

Kamran Pasha, *Mother of the Believers: A Novel of the Birth of Islam* (Washington Square Press, 2009)

V.S. Naipaul, *Among the Believers: An Islamic Journey* (Vintage Books, 1982)

Khaled Hosseini, *The Kite Runner* (Penguin, 2003)

DVDs on Islam

Paradise Now, 2005. Two Palestinians planning a suicide mission in Tel Aviv.

America at a Crossroads, a PBS series of 11 films exploring the challenges confronting the world post 9/11, including the war on terrorism, the conflicts in Iraq and Afghanistan, the experience of American troops, the struggle for balance within the Islamic world, Muslim life in America, and perspectives on America's role globally.

Occupation 101: Voices of the Silenced Majority

The Story of Islam, MPI Media Group, 1983

Islam: Empire of Faith, PBS, 2000

Muhammad: Legacy of A Prophet, Kikim Media and Unity Productions Foundation, 2002

Inside Islam, the History Channel, 2002

Inside Mecca, National Geographic, 2003

Secrets of the Koran, the History Channel, 2006

The Road to 9/11, 2005.

Long Road to Heaven. 2007.
Encounter Point. 2006.

Useful Websites:

www.globalquran.com

www.quranexplorer.com

http://www.searchtruth.com/hadith_books.php

www.islaam.com

www.britannica.com

www.muslimchannels.tv

www.islamicweb.com

www.islamicfinder.org

www.beliefnet.com

www.islamicart.com

<http://www.america.gov/publications/books/being-muslim-in-america.html>

Pew Forum on Religion & Public Life: www.pewforum.org

<http://pewforum.org/religion-politics/>

First Things: A Journal of Religion, Culture and Public Life <http://www.firstthings.com/>

Initiative on Religion in International Affairs

http://belfercenter.ksg.harvard.edu/project/57/religion_in_international_affairs.html

Religion and Human Rights <http://religionhumanrights.com/>

www.religionlink.org

Armando Salvatore, Chapter 1 “Tradition and Modernity within Islamic Civilization and the West”, pp.3-30.

Andrew Rippin, “Introduction”, *Defining Islam: A Reader* (* iLearn)

Muhammad Khalid Masud and Armando Salvatore, Chapter 2 ‘Western Scholars of Islam on the Issue of Modernity’, pp.36-52.

Robert W. Hefner, “Multiple Modernities: Christianity, Islam, and Hinduism in a Globalizing Age,” *Annual Review of Anthropology*, 1998 (* ilearn)

Muhamad Ali, “Categorizing Muslims in Postcolonial Indonesia” (*ilearn)

Farid Esack, *the Qur’an: A User’s Guide* (*ilearn)

Montgomery Watt, “Historical Context”, *Introduction to the Qur’an* (*ilearn)

Carl Ernst, “the Word of God: the Qur’an”, pp. 93-105.

Muhammad Asad, “Foreword”, *the Message of the Qur’an*

Ingrid Mattson, *The Story of the Qur’an: Its History and Place in Muslim Life* (Blackwell Publishing, 2008)

Bruce Lawrence, *the Qur’an: A Biography* (Atlantic Monthly Press, 2006)

Michael Sells, *Approaching the Qur’an: the Early Revelations*, second edition (White Cloud Press, 2007)

Abdullah Saeed, “Some Reflections on the Contextualist-Approach to the Ethico-legal Texts of the Qur’an”, *Bulletin of SOAS*

Modern Images of Muhammad

Fazlur Rahman, “Muhammad”, *Islam*, pp. 11-29 (*ilearn)

Carl Erns, “the Seal of the Prophets: The Prophet Muhammad”, pp.73-92.

Omid Safi, *Memories of Muhammad: Why the Prophet Matters*, reprint edition (HarperCollins, 2010)

Jonathan A.C. Brown, *Hadith: Muhammad’s Legacy in the Medieval and Modern World* (Oneworld, 2009)

An-Nawawi’s Forty Hadith, trans. Ezzeddin Ibrahim & Denys Johnson-Davies (Cambridge, UK: the Islamic Texts Society, 2006)

The Wisdom of the Prophet: Sayings of Muhammad, Selections from the Hadith, trans. Thomas Cleary (Shambhala, 2001)

Karen Armstrong, *Muhammad: A Biography of the Prophet* (HarpersCollin, 1993)

Deepak Copra, *Muhammad: A Story of God’s Messenger and the Revelation That Changed the World*, reprint (Harpersone, 2011)

Islamic Theology and Religious Diversity

Muhammad ibn ‘Abd al-Wahhab, “Ten Things that Nullify One’s Islam” in Rippin, *Defining Islam*, pp.19-23 (*ilearn)

Rahman, “The People of the Book and Diversity of Religions”, (*ilearn)

Murtadha Mutahhari, “Islam and Religious Pluralism” (*ilearn)

Mahmoud Ayoub, “Islam and the Challenge of Religious Pluralism” (*ilearn)

Muhamad Ali, “They are not all Alike: Indonesian Muslim Perception of Judaism and Jews” (*ilearn)

Farid Esack, *the Qur’an, Liberation & Pluralism*

Abdulaziz Sachedina, *the Islamic Roots of Democratic Pluralism*

Khaled Abou el- Fadl, *The Place of Tolerance in Islam*

Fauzan Saleh, *Modern Trends in Islamic Theological Discourse in 20th Century Indonesia: A Critical Survey*

Maria Rosa Menocal, *The Ornament of the World: How Muslims, Jews, and Christians Created a Culture of Tolerance in Medieval Spain*

Islamic Law, Religious Authority, and Morality

Ebrahim Moosa, Chapter 6 “Colonialism and Islamic Law”, pp.158-178.

Muhammad Qasim Zaman, Chapter 8 “the Ulama and Contestations on Religious Authority”, pp. 206-23

Other readings:

Khaled Abou el-Fadl, *Speaking in God's Name: Islamic Law, Authority, and Women*
Muhammad Sa'id Al-Ashmawi, "Sharia: the Codification of Islamic Law" in Kurzman, *Liberal Islam*
Rex Ahdar (ed.), *Sharia in the West* (Oxford, 2010)
Azyumardi Azra and Arskal Salim (eds) *Shari'a and Politics in Modern Indonesia* (2003)
Nadirsyah, *Shari'a and Constitutional Reform in Indonesia* (2007)

Sufism and Modernity

Martin van Bruinessen, Chapter 5 "Sufism, 'Popular' Islam, and the Encounter with Modernity, pp. 125-150.
Ernst, 164-188
Julia Howell and Martin van Bruinessen, *Sufism and the Modern*
Ismail R. Al-Faruqi, "Islam and Art"
Amnon Shiloah, "Music and Religion in Islam"
William Conner, "Music and the World of Islam"

Women's Rights, Feminism, and Gender Relations

Deniz Kandiyoti, Chapter 4 "Islam, Modernity, and the Politics of Gender", p.91-114.
Carl Ernst, *Following Muhammad*, 142-151
Khaleel Mohammed, "Sex, Sexuality and the Family"
Amina Wadud, *Qur'an and Woman: Rereading the Sacred Text from a Woman's Perspective* (Oxford University Press, 1999)
Barbara Freyer Stowasser, *Women in the Qur'an, Traditions, and Interpretation* (Oxford University Press, 1994)
Leila Ahmed, *Women and Gender in Islam* (Yale University Press, 1992)
Stephen Murray and Will Roscoe, *Islamic Homosexualities: Culture, History, and Literature* (New York University, 1997)
Yvonne Yazbeck Haddad & John L. Esposito, *Islam, Gender, and Social Change* (Oxford University Press, 1998)
Kecia Ali, *Sexual Ethics & Islam: Feminist Reflections on Qur'an, Hadith, and Jurisprudence* (Oneworld Publications, 2006)
Jamillah Karim, *American Muslim Woman: Negotiating Race, Class, and Gender within the Ummah* (New York University, 2009)
Margot Badran, *Feminism in Islam: Secular and Religious Convergences* (Oneworld: 2009)
Etin Anwar, *Gender and Self in Islam* (Routledge, 2006)
Etin Anwar, *A Genealogy of Islamic Feminism: Pattern and Change in Indonesia* (Routledge, 2018)

Islamic Umma, Nationalism, the Nation-State, and Globalization

Sami Zubaida, Chapter 3: Political Modernity, pp. 57-86.

Muhamad Ali, the Concept of *Umma* and the Reality of the Nation-State: A Western and Muslim Discourse”, *Kultur: The Indonesian Journal for Muslim Cultures*, vol.2, no.1, 2002 (*ilearn).

Other Readings:

Dale F.Eickelman and James Piscatory, *Muslim Politics* (Princeton, NJ: Princeton University Press, 1996)

Michael Laffan, *Islamic Nationhood and Colonial Indonesia* (Taylor & Francis, 2007)

Islamic Reform: Conservatism, Liberalism, and Beyond

Armando Salvatore, Chapter 7 “The Reform Project in the Emerging Public Spheres”, pp. 185-203

Muhammad Khalid Masud, Chapter 9 “Islamic Modernism”, pp. 237-258

Abdullah Saeed, “Trends in Contemporary Islam: A Preliminary Attempt at A Classification (*ilearn)

Muhamad Ali, “the Rise of Liberal Islam Network (JIL) in Contemporary Indonesia”, *American Journal of Islamic Social Sciences*, 2003 (*ilearn)

Khaled Aboue el Fadl, *The Great Theft: Wrestling Islam from the Extremists* (HarperOne, 2007)

Nurcholish Madjid, “the Necessity of Renewing Islamic Thought and Reinvigorating Religious Understanding”, In Kurzman, *Liberal Islam: A Sourcebook*

Muhamad Ali, “the Internet, cyber-religion, and authority: the Case of the Indonesian Liberal Islam Network”, Andrew Weintraub (ed.), *Islam and Popular Culture in Indonesia and Malaysia* (Routledge, 2011), pp.101-121. (*ilearn)

Muhamad Ali, “Eclecticism of Modern Islam: Islam Hadhari in Malaysia”, *Studia Islamika*, 2011. (*ilearn)

Francis Robinson, “Islamic Reform and Modernities in South Asia”

Seyyed Hossein Nasr, *Islam in the Modern World: Challenged by the West, Threatened by Fundamentalism, Keeping Faith with Tradition* (HarperOne, 2011)

Mikael Stenmark, “A Religiously Partisan Science: Islamic and Christian Perspectives”

Maurice Bucaille, *the Bible, the Qur’an, and Science*, translated from French

Islam, Democracy, Human Rights, and Civil Society

Abdulkader Tayob, Chapter 10 “The Shifting Politics of Identity”, pp.261-281

John L.Esposito & John O. Voll, *Islam and Democracy* (Oxford University Press, 1996)

Nazih Ayubi, *Political Islam: Religion and Politics in the Arab World* (Routledge, 1991)

Fathi Osman, “Human Rights in Islam”

Elizabeth Bucar & Barbra Barnett, eds, *Does Human Rights Need God?* (Michigan: William B. Eerdmans, 2005)

Nader Hashemi, *Islam, Secularism and Liberal Democracy*

Masood Kamali, "Civil Society and Islam: A Sociological Perspective"

Manus Midlarsky, "Democracy and Islam: Implications for Civilizational Conflict and the Democratic Peace"

Beverley Milton-Edwards, *Islam and Violence in the Modern Era*

Muhammed Abu-Nimer, *Nonviolence and peace Building in Islam*

Michael Bonner, *Jihad in Islamic History: Doctrines and Practice*

Islam and Economic Problems

Muhamad Ali, 'Islam and Economic Development in New Order's Indonesia' in Nadirsyah (ed.), *Islam in Southeast Asia*

Charles Tripp, two chapters, *Islam and the Moral Economy: the Challenge of Capitalism* (Cambridge University Press, 2007) (*ilearn)

John Esposito & John Voll (eds), *Makers of Contemporary Islam*

Sayyid Qutb, *Social Justice in Islam*

Other Sources on Modern Islam

Samuel Huntington, *The Clash of Civilizations and the Remaking of World Order* (London: Simon & Schuster, 1997)

Robert W. Hefner, "Public Islam and the Problem of Democratization", *The Sociology of Religion*, Vol.62, No.4, Winter 2001, pp.491-514.

Ali S. Asani, "'So That You May Know One Another': A Muslim American Reflects on Pluralism and Islam", *Annals of the American Academy of Political and Social Science*, Vol.588, July 2003, pp.40-51.

Dale Eickelman & Jon W. Anderson, eds, *The New Media in the Muslim World*, pp.1-16 (iLearn)

Timothy P. Daniels, "Liberals, Moderates, and Jihadists: Protesting Danish Cartoons in Indonesia", *Contemporary Islam*, October 2007, I, pp.231-246.

Edward W. Said, *Covering Islam: How the Media and the Experts Determine How to See the Rest of the World*, chapter "Islam as News"

TIME, "Should Christians Convert Muslims?", June 3, 2003 www.time.com

TIME, "The Struggle within Islam?", September 13, 2004. www.time.com

Shadi Mokhtari, "The Search for Human Rights within an Islamic Framework in Iran", *The Muslim World*, vol.94, October 2004.

Michael S. Merry, "Should Educators Accommodate Intolerance? Mark Halstead,

Homosexuality, and the Islamic Case", *Journal of Moral Education*, Vol.34, No.1, March 2005, pp.19-36.

Khaleel Mohammed, "Sex, Sexuality, and the Family", *Companion to the Qur'an*, pp. 298-307.

Abdullahi A. An-Naim, "Political Islam in National Politics and International Relations", Peter Berger, ed., *The Desecularization of the World*, pp.103-21.

Sami Zubaida, "Trajectories of Political Islam: Egypt, Iran, and Turkey", *The Political Quarterly*, 2000.

Jenny B. White, *Islamist Mobilization in Turkey: A Study in Vernacular Politics*

Talal Asad, *On Suicide Bombing*

Mohammed Abu-Nimer, "A Framework for Nonviolence and Peacebuilding in Islam", *Journal of Law and Religion*, vol.15, No.1/2, 2000-2001, pp.217-265

John L. Esposito & John O.Voll, "Islam and the West: Muslim Voices of Dialogue", *Millennium: Journal of International Studies*, vol.29, No.3, 1 December 2000, pp.613-639

Salwa Ismail, "Being Muslim: Islam, Islamism, and Identity Politics", *Government and Opposition*, Oxford: Blackwell Publishing, 2004.

Ali A. Mazrui, "Islam and the United States: Streams of Convergence, Strands of Divergence", *Third World Quarterly*, Vol.25, No.5, 2004, pp.793-820.

The Pew Research Center, "Religion and Politics: Contention and Consensus", released July 24, 2003.

The Pew Research Center, "Muslim Americans: Middle Class and Mostly Mainstream", May 22, 2007.

Mohamed-Cherif Ferjani, "Islam and Politics: The terms of the Debate", *History and Anthropology*, 16, 1, March 2005, pp.75-83

Bernard Lewis, "Islam Partially Perceived", *First Things*, January 1996.

Samuel Huntington, *The Clash of Civilizations and The Remaking of World Order* (London: Touchstone Books, 1996)

Stephen G. Carter, "Christopher Dawson and Ayatollah Khatami and 'The Dialogue of Civilizations': A Christian-Muslim Conversation", *Islam and Christian-Muslim Relations*, vol.18, No.3, July 2007, pp.403-420.

Meir Litvak, "The Islamization of the Palestinian-Israeli Conflict: The Case of Hamas", *Middle East Studies*, Vol.34, No.1, Jan 1998, pp.148-163.

Huntington, Samuel P. "The Clash of Civilizations?", *Foreign Affairs*, 72, no.3, Summer, 1993

Beverley Milton-Edwards, "The Concept of Jihad and the Palestinian Islamic Movement: A Comparison of Ideas and Techniques", *British Journal of Middle Eastern Studies*, vol.19, No.1 (1992), pp.48-53.

Muslim Public Affairs Council, "Envisioning Peace: A Muslim American Perspective on the Israeli-Palestinian Conflict"

Bryan S. Turner, "Sovereignty and Emergency: Political Theology, Islam and American Conservatism", *Theory, Culture & Society*, 2002, vol.19, No. 4, 103-119.

Richard Crockatt, "No Common Ground? Islam, Anti Americanism, and the United States", *European Journal of American Culture*, Vol.23, No.2, 2004.

Segesvary, Victor, *Dialogue of Civilizations: An Introduction to Civilizational Analysis*
(Lanham, New York, Oxford: University Press of America, Inc., 2000)

Majid Tehranian, "Globalization and Religious Resurgence: An Historical Perspective", *The Muslim World*, Vol.97, July 2007