

**RELIGIOUS STUDIES DEPARTMENT
UNIVERSITY OF CALIFORNIA RIVERSIDE**

**SYLLABUS
RLST 252: SOUTHEAST ASIAN ISLAM**

**WINTER 2018
Room: INTN 2009
Wednesday, 04:10 – 07:00 p.m.**

Dr. Muhamad Ali
Office Hours: Wednesday, 01:00-03:30 p.m. or by appointment
Office Phone: 951-827-5111

Course Description

4 units, Seminar, 3 hours; outside research, 3 hours.

Prerequisite(s): graduate standing or consent of instructor. Explores the richness of Islamicate culture in the region through discussions of broader issues of Islam, Muslim societies, and the academic study of religion. May be taken Satisfactory (S) or No Credit (NC) with consent of instructor and graduate advisor. The graduate seminar engages students to various dimensions of Islam in general, and in Southeast Asia in particular. It discusses major themes regarding the coming of Islam and its place and impact on the religious, social, cultural, and political lives of the people in the region, and regarding how their cultures shape Islam. It discusses how Islam is transmitted and localized among diverse communities in Southeast Asia. It provides a comparative understanding about the communalities and diversity of Muslim societies, and offers background for appreciating historical and contemporary issues pertaining to Islam not only in Southeast Asia but also in the Middle East, America, and elsewhere.

Objectives

- Developing Academic Skills: a. Thinking critically; b. Reading texts and speaking critically; c. Writing essays
- Explaining Concepts related to scripture, belief, law, ethics, gender, culture, politics, education, pluralism, and liberalism, in Southeast Asia
- Examining Subject Matters: the history and cultures of Islam in Southeast Asia, Islamic scriptures and interpretations, belief and ritual, law, culture, politics, education and pluralism as interpreted and practiced in Southeast Asia.

Requirements and Grading

Class Participation: 20 %

Since this is a graduate seminar, students are required to demonstrate their engaged and engaging participation in which the instructor primarily serves as group leader. This means attendance in every class session is mandatory and participation is crucial. Students should be prepared to discuss the materials, ask questions actively, and speak critically on the issues at hand.

Class Presentation/Discussion Leadership: 15 %

Each student will give presentation critiquing the reading (s) for the week, asking thoughtful questions and leading the discussion and concluding it at the end of the meeting. The student should provide a handout or an outline to be shared with the class and the instructor electronically before the day of the presentation.

A Response Essay to the Readings of the presentation: 15 %

Every student will write a response essay between 4-5 pages, double-spaced.

A Reaction Essay to the Readings besides the presentation: 15 %

Every student will write a reaction essay between 4-5 pages, double-spaced.

A Final Essay: 35 %

Every student will write a final essay on a topic of their interests between 12-15 pages and double-spaced.

Textbooks:

1. Clifford Geertz, *Religion of Java*
2. Greg Felly and Virginia Hooker, eds, *Voices of Islam in Southeast Asia: A Contemporary Sourcebook* (Singapore: Institute of Southeast Asian Studies, 2006)
3. Peter Riddell, *Islam and the Malay-Indonesian World: Transmission and Responses* (University of Hawaii Press, 2001)
4. Pieterella van Doorn-Harder, *Women Shaping Islam Reading the Qur'an in Indonesia* (University of Illinois Press, 2006)
5. Timothy P. Daniels, *Living Sharia: Law and Practice in Malaysia* (Seattle and London: University of Washington Press, 2017) or Michael Feener, *Shari'a and Social Engineering: The Implementation of Islamic Law in Contemporary Aceh, Indonesia* (Oxford University Press, 2013)
6. Gordon P. Means, *Political Islam in Southeast Asia* (Boulder and London: Lynne Rinner, 2009)
7. Azza Basarudin, *Humanizing the Sacred: Sisters in Islam and the Struggle for Gender Justice in Malaysia* (Seattle and London: University of Washington Press, 2016) or Bianca Smith and Mark Woodward, eds, *Gender and Power in Indonesian Islam: Leaders, Feminists, Sufis, and Pesantren Selves* (Routledge, 2013)
8. Robert Hefner, ed. *Making Modern Islam: The Politics of Islamic Education in Southeast Asia* (University of Hawaii Press, 2008)
9. Melissa Crouch, ed, *Islam and the State in Myanmar: Muslim-Buddhist Relations and the Politics of Belonging* (Oxford University Press, 2016)

Schedule for Presentations and Discussions

Wednesday, January 10, 2018: Introduction, Islam, and Southeast Asia

- Clifford Geertz, *Religion of Java*
- Introduction, *Voices of Islam in Southeast Asia*

Further Readings:

- Fazlur Rahman, *Islam*
- Andrew Rippin, ed., *Defining Islam: A Reader*
- Frederick Mathewson Denny, *An Introduction to Islam*
- Carole Hillenbrand, *Introduction to Islam: Beliefs and Practices in Historical Perspective*
- Shahab Ahmed, *What is Islam? the Importance of Being Islamic*
- Geertz, *Islam Observed: Religious Development in Morocco and Indonesia*
- Mark Woodward, *Islam in Java*
- Clifford Geertz, *The Interpretation of Cultures*
- Talal Asad, *Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam*
- Barbara W. Andaya. "Introduction to Southeast Asia: History, Geography, and Livelihood" http://asiasociety.org/education/islam_in_seasia/essays-historygeo.htm

Wednesday, January 17, 2018: Transmission and Localization of Islam in Southeast Asia

- Peter Riddell, *Islam and the Malay-Indonesian World: Transmission and Responses* (University of Hawaii Press, 2001)

Further Readings

- Michael Feener, "Islam in Southeast Asia: A Chronological Table" http://asiasociety.org/education/islam_in_seasia/essays-chronology.htm
- Vincent J.H. Houben, "Southeast Asia and Islam", *Annals, AAPSS*, 588, July 2003, pp.149-170.
- Azyumardi Azra, *The Origins of Islamic Reformism in Southeast Asia: Networks of Malay-Indonesian & Middle Eastern 'Ulama in the Seventeenth and Eighteenth Centuries*
- M.C. Ricklefs, *Islamisation and Its Opponents in Java: A Political, Social, Cultural and Religious History, c. 1930 to the Present*
- Eric Tagliacozzo, ed., *Southeast Asia and the Middle East: Islam, Movement and Long Duree*
- Ahmad Ibrahim, Sharon Siddique, and Yasmin Hussain (eds), *Readings on Islam in Southeast Asia* (1985)
- William Roff, *Studies on Islam and Society in Southeast Asia*
- Leonard and Barbara Andaya, *A History of Malaysia*
- Carool Kersten, *A History of Islam in Indonesia; Unity in Diversity*
- Ronit Ricci, *Islam Translated: Literature, Conversion, and the Arabic Cosmopolis of South and Southeast Asia*
- Michael Laffan, *The Makings of Indonesian Islam: Orientalism and the Narration of A Sufi Past* (Princeton University Press, 2011)

- Muhamad Ali, *Islam and Colonialism: Becoming Modern in Indonesia and Malaysia* (Edinburgh University Press, 2015)
- Chiara Formichi and Michael Feener (eds), *Shi'ism in Southeast Asia: 'Alid Piety and Sectarian Constructions* (Oxford University Press, 2015)

Wednesday, January 24, 2018: The Qur'an

- Pieterella van Doorn-Harder, *Women Shaping Islam Reading the Qur'an in Indonesia* (University of Illinois Press, 2006)
- *Voices of Islam in Southeast Asia*, "Indonesia", pp. 39- 50.
- *Voices of Islam in Southeast Asia*, "Personal Expressions of Faith", 91-124

Further Readings:

- Anna Gade, *Perfection makes Practice: Learning, Emotion, and the Recited Qur'an in Indonesia* (Honolulu: University of Hawaii Press, 2004)
- Anna M. Gade, "Qur'anic Power in Healing, Piety, and Worship", in *the Qur'an: An Introduction*, pp. 182-213
- Peter Riddell, *Malay Court Religion, Culture and Language: Interpreting the Qur'an in 17th Century Aceh (Texts and Studies on the Qur'an) (English and Indonesian Edition)* (Brill, 2017)
- Howard Federspiel, *Popular Indonesian Literature of the Qur'an* (Cornell Modern Indonesia Project, 1994)
- Abdullah Saeed, ed., *Approaches to the Qur'an in Contemporary Indonesia* (the Institute of Ismaili Studies, 2006)
- Majid Daneshgar and Peter Riddell, *The Qur'an in the Malay-Indonesian World: Context and Interpretation* (Routledge, 2016)
- Howard Federspiel, *The Usage of Traditions of the Prophet in Contemporary Indonesia* (Monographs in Southeast Asian Studies, Arizona State University Program for Southeast Asian Studies, 1993)
- Peter Riddell, *Malay Court Religion, Culture, and Language: Interpreting the Qur'an in 17th Century Aceh*, 2017

Wednesday, January 31, 2018: Islamic Law, Ritual, and Society

- Timothy P. Daniels, *Living Sharia: Law and Practice in Malaysia* (Seattle and London: University of Washington Press, 2017)
- Or
- Michael Feener, *Shari'a and Social Engineering: The Implementation of Islamic Law in Contemporary Aceh, Indonesia* (Oxford University Press, 2013)
- *Voices of Islam in Southeast Asia*, "Malaysia", pp. 51-61
- *Voices of Islam in Southeast Asia*, "Sharia", pp. 137- 206

Further Readings:

- Michael Peletz, *Islamic Modern: Religious Courts and Cultural Politics in Malaysia* (Princeton University Press, 2002)

- M.B. Hooker, *Indonesian Islam: Social Change through Contemporary Fatawa* (Honolulu: University of Hawaii Press, 2003)
- Arskal Salam, *Challenging the Secular State: the Islamization of Law in Modern Indonesia* (University of Hawaii Press, 2008)
- Michael Feener, *Muslim Legal Thought in Modern Indonesia* (Cambridge University Press, 2007)
- Michael Feener and Mark Cammack (eds), *Islamic Law in Contemporary Indonesia: Ideas and Institutions* (Harvard University Press, 2007)
- Michael Feener, *Shari'a and Social Engineering: The Implementation of Islamic Law in Contemporary Aceh, Indonesia* (Oxford University Press, 2013)
- John R. Bowen, "Salat in Indonesia: the Social Meanings of an Islamic Ritual", *Man*, 24 (4), 1989, pp.600-619.
- Andre Moller, *Ramadan in Java: the Joy and Jihad of Ritual Fasting* (Department of History and Anthropology of Religions, Lund University, Sweden, Lund Studies in History of Religions, Volume 20, Anpere.net, 2007)
- Julius Baustita, ed., *The Spirit of Things: Materiality and Religious Diversity in Southeast Asia* (Southeast Asia Program, 2012)

Wednesday, February 7, 2018: Politics

- Gordon P. Means, *Political Islam in Southeast Asia* (Boulder and London: Lynne Rinner, 2009)
- *Voices of Islam in Southeast Asia*, "the Philippines", pp. 63-70
- *Voices of Islam in Southeast Asia*, "Islam, State and Governance", pp. 207-271
- *Voices of Islam in Southeast Asia*, "Jihad", pp. 353-410

Further Readings:

- Robert W. Hefner and Patricia Horvatic (eds.), *Islam in an Era of Nations-States: Politics and Religious Renewal in Muslim Southeast Asia* (Honolulu: University of Hawaii Press, 1997), pp. 129-151
- Moshe Yegar, *Between Integration and Secession: The Muslim Communities of the Southern Philippines, Southern Thailand, and Western Burma/Myanmar* (Lexington, 2002)
- K.S. Nathan and Mohammad Hashim Kamali (eds), *Islam in Southeast Asia: Political, Social, and Strategic Challenges for the 21st Century* (2005)
- Thomas McKenna, *Muslim Rulers and Rebels: Everyday Politics and Armed Separatism in the Southern Philippines* (California: University Of California Press, 1998)
- Robert Hefner, *Civil Islam: Muslims and Democratization in Indonesia* (Princeton University Press, 2000)
- Duncan McCargo, *Tearing Apart the Land: Islam and Legitimacy in Southern Thailand* (Cornell University, 2008)
- Amirul Hadi, *Islam and the State in Sumatera: A Study of Seventeenth-Century Aceh* (Brill, 2004)
- Syed Serajul Islam, *The Politics of Islamic Identity in Southeast Asia* (Thomson Learning, 2005)

- Zachary Abuza, *Militant Islam in Southeast Asia: Crucible of Terror* (Lynne Rienner, 2003)
- Kumar Ramakrishna, “Delegitimizing Global Jihadi Ideology in Southeast Asia”, *Contemporary Southeast Asia*, 27, 3, December 2005, pp. 343-369.
- Anthony Reid, ed. *Verandah of Violence: The Background to the Aceh Problem* (Singapore University Press, 2006)
- Robert Pringle, *Understanding Islam in Indonesia: Politics and Diversity* (University of Hawaii Press, 2010)
- Rajeswary Ampalavanar Brown, *Islam in Modern Thailand: Faith, Philanthropy and Politics* (London: Routledge, 2013)
- Jeremy Menchik, *Islam and Democracy in Indonesia: Tolerance without Liberalism* (Cambridge University Press, 2016)

Wednesday, February 14, 2018: Sufism, Public Piety and Cultural Expressions

- Martin van Bruinessen, “Studies of Sufism and the Sufi Orders in Indonesia”, *Die Welt des Islams*, 38, issue 2, July 1998, pp. 192-219.
- Martin van Bruinessen, “Saints, Politicians, and Sufi Bureaucrats: Mysticism and Politics in Indonesia’s New Order”, in Martin van Bruinessen and Julia Day Howell, eds, *Sufism and the Modern in Islam* (London and New York: I.B. Tauris, 2007)
- Anthony Johns, “Sufism in Southeast Asia: Reflections and Reconsiderations”, *Journal of Southeast Asian Studies*, 26, 1, Mar, 1995, pp. 165-183.
- Julia Day Howell, “Indonesia’s Salafist Sufis”, *Modern Asian Studies*, 44, 5, September 2010, pp. 1029-1051
- John Bousfield, “Adventures and Misadventures of the New Sufis: Islamic Spiritual Groups in Contemporary Malaysia”, *Sojourn: Journal of Social Issues in Southeast Asia*, 8, 2, August 1993, pp. 328-344.
- *Voices of Islam in Southeast Asia*, “Islamic Culture and Civilization”, pp.124-135

Further Readings:

- Martin van Bruinessen, “the Origins and Development of Sufi Orders (*tarekat*) in Southeast Asia”, *Studia Islamika*, 1,1, 1994, pp.1-25.
- Anthony Johns, “Sufism in Southeast Asia: Reflections and Reconsiderations”, *Journal of Southeast Asian Studies*, 26, 1, Mar, 1995, pp. 165-183.
- Julia Day Howell, “Indonesia’s Salafist Sufis”, *Modern Asian Studies*, 44, 5, September 2010, pp. 1029-1051
- Julian Day Howell, “Sufism and the Indonesian Islamic Revival”, *the Journal of Asian Studies*, 60, 3, August 2001, pp. 701-7129
- John Bousfield, “Adventures and Misadventures of the New Sufis: Islamic Spiritual Groups in Contemporary Malaysia”, *Sojourn: Journal of Social Issues in Southeast Asia*, 8, 2, August 1993, pp. 328-344.
- Michael Feener, “A Re-Examination of the Place of al-Hallaj in the Development of Southeast Asian Islam”, *Bijdragen tot de Taal-, Land-en Volkenkunde*, 154, 4, 1998, pp. 571-592.

- James Peacock, *Muslim Puritans: Reformist Psychology in Southeast Asian Islam* (University of California Press, 1978)
- Andrew N. Weintraub, ed., *Islam and Popular Culture in Indonesia and Malaysia* (London: Routledge, 2011)
- Mark Woodward, *Islam in Java: Normative Piety and Mysticism in the Sultanate of Yogyakarta* (1989)
- Coeli Barry, *the Many Ways of Being Muslim: Fiction by Muslim Filipinos* (2008)
- Philip Taylor, *Cham Muslims of the Mekong Delta: Place and Mobility in the Cosmopolitan Periphery* (University Hawaii Press, 2007)
- Farish A. Noor, *Islam on the Move: The Tablighi Jama'at in Southeast Asia* (Amsterdam University Press, 2012)
- Gregory M. Simon, *Caged in on the Outside: Moral Subjectivity, Selfhood, and Islam in Minangkabau, Indonesia* (University of Hawaii Press, 2014)
- Christopher M. Joll, *Muslim Merit-making in Thailand's Far South* (Springer, 2014)
- Greg Fealy and Sally White, eds, *Expressing Islam: Religious Life and Politics in Indonesia* (Institute of Southeast Asian Studies, 2008)
- Sheila S. Blair & Jonathan M. Bloom, "Art and Architecture", *the Oxford History of Islam*, pp.215-222.
- Laurie Sears, "Visual Arts, Literature, and Performance"
- http://asiasociety.org/education/islam_in_seasia/essays-arts.htm
- Riddell, "Voices of Modern Sufism", pp.216-224
- Laurie Sears, "Visual Arts, Literature, and Performance"
- http://asiasociety.org/education/islam_in_seasia/essays-arts.htm
- Qasidah Moderen and Dangdut: *Islam and Popular Music in Indonesia*
http://asiasociety.org/education/islam_in_seasia/docs/Music1.doc
- Jane Perlez, "Embracing Islamic Art from Southeast Asia", *International Herald Tribune*, Friday, March 17, 2006. Or New York Times
http://www.nytimes.com/2006/03/17/arts/17iht-museum.html?_r=1&scp=1&sq=Embracing%20Islamic%20Art%20from%20Southeast%20Asia&st=cse

Wednesday, February 21, 2018: Women, Gender, and the Family

- Azza Basarudin, *Humanizing the Sacred: Sisters in Islam and the Struggle for Gender Justice in Malaysia* (Seattle and London: University of Washington Press, 2016)
Or
- **Bianca Smith and Mark Woodward, eds, *Gender and Power in Indonesian Islam: Leaders, Feminists, Sufis, and Pesantren Selves* (Routledge, 2013)**
- *Voices of Islam in Southeast Asia*, "Gender and the Family", pp. 273-352

Further Readings:

- Nina Nurmila, *Women, Islam and Everyday Life: Renegotiating Polygamy in Indonesia* (Routledge, 2009)
- Kathryn Robinson, *Gender, Islam and Democracy in Indonesia* (Routledge, 2009)

- Sharyn Graham Davies, *Gender Diversity in Indonesia: Sexuality, Islam, and Queer Selves* (Routledge, 2011)
- Anne K. Rasmussen, *Women, the Recited Qur'an, and Islamic Music in Indonesia* (University of California Press, 2010)
- Maria Platt, *Marriage, Gender and Islam in Indonesia: Women Negotiating Informal Marriage, Divorce, and Desire* (Routledge, 2017)
- Sisters in Islam, "Are Women and Men Equal Before Allah?", a pamphlet http://asiasociety.org/education/islam_in_seasia/docs/Women_reading.doc
- Lily Zakiyah Munir, "Islam and Gender: Reading Equality and Patriarchy", pp. 191-204.

Wednesday, February 28, 2018: Education

- Robert Hefner, ed. *Making Modern Islam: The Politics of Islamic Education in Southeast Asia* (University of Hawaii Press, 2008)

Further Readings:

- Azyumardi Azra, Dina Afrianty, and Robert Hefner, "Pesantren and Madrasa: Muslim Schools and National Ideals in Indonesia", in Robert Hefner and Muhammad Qasim Zaman, eds, *Schooling Islam: the Culture and Politics of Modern Muslim Education* (Princeton University Press, 2007), pp.172-194.
- Joseph Chinyong Liow, *Islam, Education and Reform in Southern Thailand: Tradition and Transformation* (Institute of Southeast Asian Studies, 2009)
- Charlene Tan, *Islamic Education and Indoctrination: the Case of Indonesia* (Routledge, 2011)
- Ahmad Fauzi Abdul Hamid, "Globalization of Islamic Education in Southeast Asia", Ken Miichi and Omar Farouk (eds), *Southeast Asian Muslims in the Era of Globalization* (2015)
- Azmil Mohd Tayeb, *Islamic Education in Indonesia and Malaysia: Shaping Minds, Saving Souls* (Routledge, 2018)

Wednesday, March 7, 2018: Interfaith Relations, Pluralism and Liberalism in Southeast Asia

- Melissa Crouch, ed, *Islam and the State in Myanmar: Muslim-Buddhist Relations and the Politics of Belonging* (Oxford University Press, 2016)
- *Voices of Islam in Southeast Asia*, "Interactions: Global and Local Islam; Muslims and Non-Muslims", pp. 411-473
- Muhammad Natsir, "the Indonesian Revolution", Charles Kurzman, *Liberal Islam: A Sourcebook*, pp. 59-66
- Chandra Muzaffar, "Universalism in Islam", Charles Kurzman, *Liberal Islam: A Sourcebook*, pp. 155-160
- Nurcholish Madjid, "The Necessity of Renewing Islamic Thought and Reinvigorating Religious Understanding", pp. 284-294.

Further Readings:

- Juliana Finucane and R. Michael Feener, eds, *Proselytizing and the Limits of Religious Pluralism in Contemporary Asia* (Singapore: ARI and Springer, 2014)
- Fadhlullah Jamil & Atiku Garba Yahaya, “Muslims in non-Muslim Societies and Their Response to Major Issues Affecting Them: the Case of Singapore”, *Islamic Quarterly*, 44, 4, 2000: pp. 575-600
- Johan Meuleman, *Islam in the Era of Globalization: Muslim Attitudes toward Modernity and Identity* (2005)
- Fatimah Husein, *Muslim-Christian Relations in the New Order Indonesia: The Exclusivist and Inclusivist Muslims’ Perspectives* (Bandung: Mizan, 2005)
- Michel Picard and Remi Madinier, *The Politics of Religion in Indonesia: Syncretism, Orthodoxy, and Religious Contention in Java and Bali* (Routledge, 2014)
- Francis Wade, *Myanmar’s Enemy within: Buddhist Violence and the Making of a Muslim ‘Other’* (Zed Books, 2017)
- Melissa Crouch, ed, *Islam and the State in Myanmar: Muslim-Buddhist Relations and the Politics of Belonging* (Oxford University Press, 2016)
- Gavin W. Jones and Chee Heng Leng, *Muslim-Non-Muslim Marriage: Politics and Cultural Contestations in Southeast Asia* (Institute of Southeast Asian Studies, 2009)
- Joseph Camilleri and Sven Schottmann, *Culture, Religion, and Conflict in Muslim Southeast Asia: Negotiating Tense Pluralisms* (Routledge, 2012)
- Carool Kersten, *Islam in Indonesia: The Contest for Society, Ideas and Values* (Oxford, 2016)

Wednesday, March 14, 2018: Presentations of Final Papers and Conclusion

Additional, Recent Bibliography on Islam in Indonesia

-
- Anne Rasmussen, *Women, the Recited Qur’an, and Islamic Music in Indonesia* (2010)
- David Harnish and Anne Rasmussen, *Divine Inspirations: Music and Islam in Indonesia*, 2011
- Amelia Fauzia, *Faith and the State: A History of Islamic Philanthropy in Indonesia*, 2013
- Tim Lindsey and Helen Pausacker, *Religion, Law and Intolerance*, 2016
- James Rush, *Hamka’s Great Story: A Master Writer’s Vision of Islam for Modern Indonesia*, 2016
- Mirjam Kunkler and Alfred Stepan, eds., *Democracy and Islam in Indonesia* (Columbia University Press, 2013)
- Al Makin, *Challenging Islamic Orthodoxy: Accounts of Lia Eden and Other Prophets in Indonesia* (Springer, 2016)
- James Bourk Hoesterey, *Rebranding Islam: Piety, Prosperity and a Self-Help Guru* (Stanford University Press, 2015)
- Muhamad Ali, *Islam and Colonialism: Becoming Modern in Indonesia and Malaya* (Edinburgh University Press, 2016)

- Oman Fathurahman, *Shattariyah Silsilah in Aceh, Java, and the Lanao Area of Mindanao* (Tokyo: ILCAA-TUFS, 2016)
- Oman Fathurahman and Kawashima Midori, *The Library of an Islamic Scholar of Mindanao: the Shaykh Muhammad Said Collection at the Al-Imam As-Sadiq (AS) Library, Marawi City, Philippines: An Annotated Catalogue with Essays* (Sophia University, 2018)
- Carool Kersten, *A History of Islam in Indonesia*, 2017
- Inaya Rakhmani, *Mainstreaming Islam in Indonesia: Television, Identity, and the Middle Class*, 2017
- Elizabeth Bucar, *Pious Fashion: How Muslim Women Dress*, 2017
- Noorhaidi Hasan, *Public Islam in Indonesia: Piety, Politics and Identity*, 2018
- Julian Millie, *Hasan Mustafa: Ethnicity and Islam in Indonesia*, 2017
- David Kloos, *Becoming Better Muslims: Religious Authority and Ethical Improvement in Aceh, Indonesia*, 2017
- Kurniawati Hastuti Dewi, *Indonesian Women and Local Politics: Islam, Gender, and Networks in Post-Soeharto Indonesia*
- Sher Banu A. L. Khan, *Sovereign Women in a Muslim Kingdom: the Sultanah of Aceh 1641-1699*, 2017
- Peter Riddell, *Malay Court Religion, Culture, and Language: Interpreting the Qur'an in 17th Century Aceh*, 2017
- Julie Chernov Hwang, *Why Terrorists Quite: The Disengagement of Indonesian Jihadist*, 2018
- Nur Hidayah, *Feminising Islam in Contemporary Indonesia: The Role of Progressive Women's Organisations*, 2018
- Norshahril Saat, *The State, Ulama and Islam in Indonesia and Malaysia*, 2018
- Yanwar Pribadi, *Islam, State, and Society in Indonesia: Local Politics in Madura*, 2018
- Nina Mariani Noor, *Ahmadi Women Resisting Fundamentalist Persecution: A Case Study on Active Group Resistance in Indonesia*, 2017
- Etin Anwar, *A Genealogy of Islamic Feminism: Pattern and Change in Indonesia* 2018
- Maszlee Malik, *Foundations of Islamic Governance: A Southeast Asian Perspective*, 2017
- Hew Wai Weng, *Chinese Ways of Being Muslim: Negotiating Ethnicity and Religiosity in Indonesia*, 2017
- Julian Millie, *Hearing Allah's Call: Preaching and Performance in Indonesia Islam*, 2017
- Thomas B. Pepinsky, R. William Liddle and Saiful Muzani, *Piety and Public Opinion: Understanding Indonesian Islam* (Oxford University Press, 2018)